2022-2023 Application for Free and Reduced-Price School Meals Complete one application per household. Please use a pen (not a pencil).

STEP 1	List ALL	infants, children, and st	udents up to and includi	ng grade '	12 in your h	nousehold (if mo	re spaces are rec	quired for additional name	es, attach another sheet of paper)
		Child's First Name	Ν	MI Child'	s Last Name		Scho	School Name		
Definition of Hous Member : "Anyone living with you and income and expen	who is I shares									
even if not related. Children in Foster o and children who m	care		+++++						that apply	
definition of Homele Migrant or Runawa eligible for free mea	ay are								Check all	
STEP 2	Do any H	lousehold Members (in	cluding you) currently p	articipate	in one or n	nore of the follo	wing assistan	ce programs: SNAP,	TANF, or FDPIR? Circle one:	Yes / No
		If you answered NO > Com	plete STEP 3. If you ans	wered YES	> Write a case	e number here then	go to STEP 4 <u>(Do i</u>	not complete STEP 3)	ase Number: Write only one case num	her in this space
STEP 3	Report I	ncome for ALL House	hold Members (Skip this	step if you	answered 'Y	/es' to STEP 2)				
Are you unsure w income to include here? Flip to the back o application and re the charts titled "Sources of Income" for me information. The "Sources of In for Children" chart help you with the C Income Section. The "Sources of In for Adults" chart w you with the Adult Household Membe Income Section.	e of this eview ore will Child ncome ill help	Household Members listed in B. All <u>Adult</u> Household List only the Adult Household	Members (including yourself) ever ce in whole dollars only. If they do rs (First and Last) GROSS Earnings from \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	elf) n if they do o not receive	honot receive in how often? http://www.star. http://wwww.star. http://wwwww.star. http://wwww.star. http://www.star. http://w	ncome. For each Ho any source, write '0'.	susehold Member lis If you enter '0' or lea blic Assistance/ lid Support/Alimony we (())) of ()	GROSS income Weekly Bi-Week	Pensions/Retirement/	
STEP 4	Contact i	nformation and adult		, ,			·	Basic School or Iher	rnandez@burkebasicscho	ol.com
STEP 4 Contact information and adult signature Turn in Completed Form to: Linda Hernandez at Burke Basic School or Ihernandez@burkebasicschool.com "I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws." OFFICE USE ONLY Denied										
Signature of adult o	completing the fo	orm	Today's date			□Income Applica Household Size:	tion □Homeless/I		-	
Printed name of adult completing the form Daytime Phone and Email (optional) Total Income: Per: Week Bi-Weekly (Every 2 Weeks) 2x Month Monthly Annual Street Address (if available) Ant # City State Zin										
Street Address (if av	ailable)	Apt	# City	State Z	Zip	Follow-up Unicials	Signature:		Date:	

INSTRUCTIONS Sources of Income

Se	ources of Income for Children	Sources of Income for Adults				
Type of Income	Examples	Earnings from Work	Public Assistance/ Alimony/Child Support	Pensions/Retirement/All Other Income		
Earnings from work	A child has a job where they earn a salary or wages.	- Salary, wages, cash bonuses	- Unemployment benefits	 Social Security (including railroad retirement and black lung benefits) 		
Social Security -Disability payments	A child is blind or disabled and receives Social Security benefits.	- Net income from self- employment (farm or business) If you are in the U.S. Military: - Basic pay and cash bonuses	- Workers Compensation - Supplemental Security Income (SSI) - Cash Assistance from	 Private Pensions or disability Regular income from trusts or estates Annuities 		
-Survivor Benefits	A parent is disabled, retired, or deceased and their child receives social security benefits.	(do not include combat pay, FSSA, or privatized housing allowances)	State or local government	- Investment Income		
Income from persons <u>outside</u> the household	A friend or extended family member <u>regularly</u> gives a child spending money.	-Allowances for off-base housing, food and clothing	- Alimony payments - Child support payments	- Earned Interest - Rental Income		
Income from any other source	A child receives income from a private pension fund, annuity or trust.		- Veteran's benefits - Strike benefits	- Regular cash payments from outside household		

OPTIONAL Children's Racial and Ethnic Identities

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced-price meals.

Ethnicity (check one):

Hispanic or Latino Not Hispanic or Latino

Race (check one or more):

American Indian or Alaskan Native Asian Black or African American

 \Box Native Hawaiian or Other Pacific Islander \Box V

🗌 White

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: 1. mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, S Washington, D.C. 20250-9410; 3. fax: (202) 690-7442; or 4. email: program.intake@usda.gov.

This institution is an equal opportunity provider.